

496 Independent Expenditure Report

Type or print in ink.
Amounts may be rounded to whole dollars.

RECEIVED

496 INDEPENDENT EXPENDITURE REPORT

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|--------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------|------------------------------------|----------------------------------------------|
| NAME OF FILER Strong Orange County Neighborhoods Political Action Committee | | Date of This Filing 10/16/2014 | Date Stamp 2014 OCT 17 AM 10:11 | CALIFORNIA FORM 496 For Official Use Only |
| AREA CODE/PHONE NUMBER (916) 442-7757 | I.D. NUMBER (#applicable) 1367768 | Report No. 244801-16 | | |
| STREET ADDRESS 455 Capitol Mall, Suite 600 | | <input type="checkbox"/> Amendment to Report No. (explain below) | | |
| CITY Sacramento | STATE CA | ZIP CODE 95814 | No. of Pages 1 | |

1. List Only One Candidate or Ballot Measure

| | | | | | | | |
|-----------------------------------------------------|--------------|--------------|--------|---------------------------------------------|--------------|---------|--------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED Measure Y | | | | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED | | | |
| OFFICE SOUGHT OR HELD City of Newport Beach | DISTRICT NO. | SUPPORT X | OPPOSE | BALLOT NO./LETTER | JURISDICTION | SUPPORT | OPPOSE |

2. Independent Expenditures Made Attach additional information on appropriately labeled continuation sheets.

| DATE | DESCRIPTION OF EXPENDITURE | AMOUNT |
|------------|--------------------------------------------------------------------------|----------|
| 10/15/2014 | Campaign Literature and Mailings Cumulative to date total \$113974.38 | 750.00 |
| 10/15/2014 | Campaign Literature and Mailings Cumulative to date total \$113974.38 | 9,812.59 |
| 10/16/2014 | Campaign Literature and Mailings Cumulative to date total \$113974.38 | 7,106.47 |
| 10/16/2014 | Campaign Literature and Mailings Cumulative to date total \$113974.38 | 9,045.53 |

Reason for Amendment: _____

FPPC Form 496 (March/2011)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)